



**Blue Skies &  
LEAGUE Spirit!**

**107TH LEAGUE  
NATIONAL CONVENTION  
JULY 18 - JULY 22, 2010**

**TOWN & COUNTRY RESORT AND CONVENTION CENTER  
SAN DIEGO, CALIFORNIA**

Name \_\_\_\_\_  
(Last, First, Middle, Initial) (Nickname)

Post Office Address \_\_\_\_\_  
(City, State, ZIP) Code

Mailing Address \_\_\_\_\_  
(Street, City, State, ZIP)

Additional Registrant(s) \_\_\_\_\_  
(Last, First, Middle, Initial) (Nickname) Code

\_\_\_\_\_  
(Last, First, Middle, Initial) (Nickname) Code

Check here if this is your first National Convention

E-Mail Address: \_\_\_\_\_

**Codes: A- Auxiliary, R - Retired Postmaster, G - Guest, B - B.R.A.T.S., Y - Youth, P - Postmaster, PMR - Postmaster Relief**

\_\_\_\_\_ Postmaster fee paid *before* March 1, 2010, **\$195**

\_\_\_\_\_ Retired Postmaster fee paid *before* March 1, 2010 **\$155**

\_\_\_\_\_ Auxiliary & Guests, fee paid *before* March 1, 2010 **\$145**

\_\_\_\_\_ Postmaster fee paid *before* June 15, 2010 **\$210**

\_\_\_\_\_ Retired Postmaster fee paid *before* June 15, 2010 **\$175**

\_\_\_\_\_ Auxiliary & Guests fee paid *before* June 15, 2010 **\$165**

\_\_\_\_\_ Postmaster fee paid *on or after* June 15, 2010 **\$295**

\_\_\_\_\_ Retired Postmaster fee paid *on or after* June 15, 2010 **\$245**

\_\_\_\_\_ Auxiliary & Guests fee paid *on or after* June 15, 2010 **\$235**

\_\_\_\_\_ Youth (B.R.A.T.S.) registration fee **\$50**

\_\_\_\_\_ **TOTAL** Please indicate appropriate code above; number of registrants and total here.

**METHOD OF PAYMENT**  MasterCard  VISA # \_\_\_\_\_

Exp. Date \_\_\_\_/\_\_\_\_ Signature \_\_\_\_\_  Check Enclosed

**Note:** Cancellations or transfers received after June 1, 2010, are subject to \$25 administration fee.

Mail form to: **National League of Postmasters, One Beltway Center, 5904 Richmond Hwy., Suite 500, Alexandria, VA 22303-1864**

Rates at the Town & Country Resort and Convention Center are Garden Room \$139 single/double or Royal Palm Tower \$149 single/double plus tax which is currently 12.5%. Reservations made after the cut-off date of June 27, 2010, will be subject to space and rate availability. Reservations can be made by calling 1-800-772-8527 or reserve online at [www.towncountry.com](http://www.towncountry.com) or [res@towncountry.com](mailto:res@towncountry.com).

**Convention Committees and Standing Committees will meet on Sunday, July 18, 2010**  
**Official Convention Opening Monday Morning, July 19, 2010**

**Special Needs:**

Check here if you have a disability and may require accommodations to fully participate. Please provide a phone number and you will be contacted.

Daytime: (\_\_\_\_) \_\_\_\_\_.

*If you have a special dietary need, check one:*

- Diabetes
- Vegetarian
- Other \_\_\_\_\_.

**FOR EXHIBITOR INFORMATION,  
CONTACT: [NLPM@EPPONLINE.COM](mailto:NLPM@EPPONLINE.COM)  
OR CALL (410) 997-0763**